



Die 1 novembris Omnium Sanctorum

Intr.
I.

AUDE-A-MUS omnes in Dó-mi-no, di-em festum

ce-le-brántes ⁱⁿ sub honó-re Sanctó-rum ómni-um: de quorum

so-lemni-tá-te gaudent An-ge-li, et colláu-dant

Fí-li-um De-i. Ps. Exsultá-te justi in Dómi-no: *

re-ctos de-cet col-laudá-ti-o.

v. XV.-XVI. s.

K Y-RI- E e- léi- son. Christe

e- léi- son. Ký-ri- e e-

léi- son. Ký-ri- e * ** e- léi- son.

v.

G


LO-RI- A in excélsis De- o. Et in terra pax homí-ni-bus
 bonae vo-luntá-tis. Laudá- mus te. Bene-dí-cimus te. Ado-
 rá- mus te. Glo-ri- fi-cá-mus te. Grá- ti- as á-gimus ti-bi propter
 magnam gló-ri- am tu- am. Dómi-ne De- us, Rex caeléstis, De- us Pa-
 ter omní-po- tens. Dómine Fi- li u-ni-gé-ni-te Je-su Chri-ste.
 Dómi-ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol-lis peccá-
 ta mun- di, mi-se-ré- re no- bis. Qui tol-lis peccá- ta mundi,
 sú-sci-pe depre- ca- ti- ó-nem no- stram. Qui sedes ad délix-te-ram
 Patris, mi-se-ré-re no- bis. Quóni- am tu so-lus sanctus. Tu so-lus
 Dómi- nus. Tu so-lus Al- tí-ssimus, Je- su Chri- ste. Cum Sancto
 Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.

Grad.
I.

T I-ME-TE Dómi- num omnes san- cti e-

jus: quó- ni- am ni- hil de- est timén-ti-bus e-

um. In- qui-rén- tes

au- tem Dómi-num non

de- fí- ci- ent o- mni bo- no.

[. . .]

VIII.

A

L- LE- LU- IA.

V. Ve-ní- te ad me, o- mnes

qui labo-rá- tis, et

one-rá-ti e- stis: et ego re- fí-ci- am vos.

Offert.

L

J

USTO- RUM á-nimae in ma-

nu De- i sunt, et non tanget il- los

tormén-tum mor- tis vi-si sunt ó- cu- lis insi-pi-

én-ti- um mo- ri: il-li au-

tem sunt in pa- ce, al-le-

lú-ia.

VI.

S

AN- CTUS, Sanctus, San- ctus Dó- mi- nus De- us

Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a

tu- a. Hosánna in excél- sis. Be- ne- dí- ctus qui ve- nit

in nómine Dó-mi-ni. Ho-sán- na in excél- sis.

VI.

A

- GNUS De- i, qui tol- lis peccá- ta mun- di: mi- se- ré- re

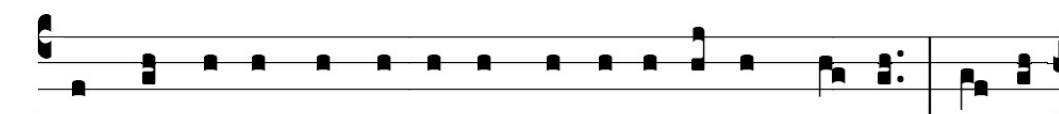
no- bis. Agnus De- i, qui tol- lis peccá- ta mun- di: mi- se-

ré- re no- bis. A- gnus De- i, qui tol- lis peccá- ta mundi:

dona no- bis pa- cem.

Comm.
I.

B E- A-TI mundo corde, quóni- am i-psi De- um vi-
 dé- bunt: be- á- ti pa- cí- fi- ci, quóni- am fí- li- i De- i
 vo-ca-bún- tur: be- á- ti qui perse-cu-ti- ónem pa-ti- úntur
 propter justí- ti- am, quóni- am ipsó- rum est re-
 gnum cae- ló- rum.



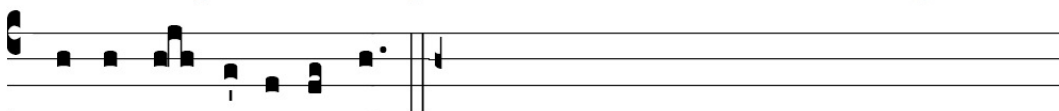
1. In converténdo Dómi-nus capti-vi-tá-tem Si- on, facti



sumus qua-si somni- ántes. Beáti.



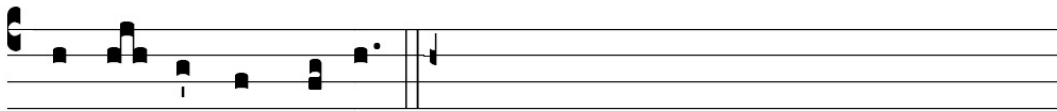
2. Tunc replé-tum est gáudi- o os nostrum, et lingua no-



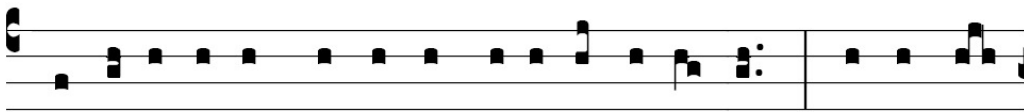
stra exsul- ta- ti- ó-ne. Beáti.



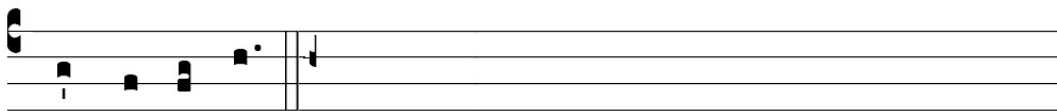
3. Tunc di-cébant inter gen-tes: Magni-fi-cá-vit Dómi-nus



fá-ce- re cum e- is. Beáti.



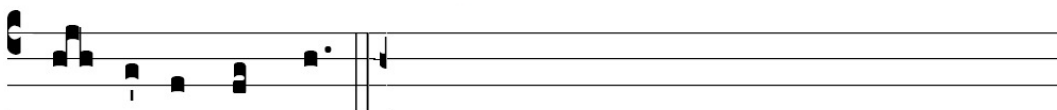
4. Magni-fi-cá-vit Dómi-nus fáce-re nobís-cum; facti su-



mus læ-tántes. Beáti.



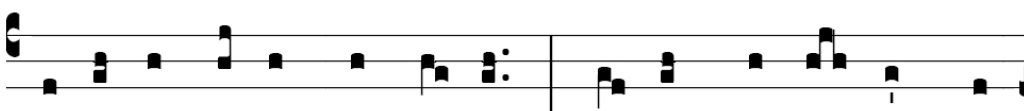
5. Convérte, Dómi-ne, capti-vi-tá-tem nostram, sic-ut tor-



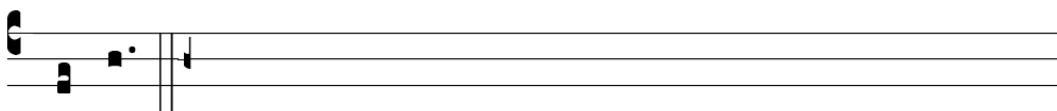
rén-tes in austro. Beáti.



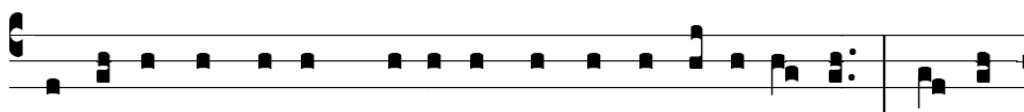
6. Qui sémi-nant in lácri-mis, in exsulta-ti- óne me-tent.
Beáti.



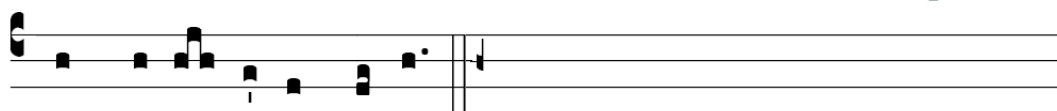
7. E- úntes i-bant et fle-bant semen spargén-dum por-



tántes. Beáti.



8. Ve-ni- éntes autem véni- ent in exsulta-ti- ó-ne portán-



tes maní- pu-los su- os. Beáti.

